



**Janie Berry**  
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PUBLIC

To: Members of Regulatory - Planning Committee

Friday, 27 September 2019

Dear Councillor,

Please attend a meeting of the **Regulatory - Planning Committee** to be held at **10.00 am** on **Monday, 7 October 2019** in The Council Chamber, County Hall, Matlock, DE4 3AG, the agenda for which is set out below.

Yours faithfully,

A handwritten signature in cursive script that reads 'Janie Berry'.

**JANIE BERRY**  
Director of Legal Services

## **A G E N D A**

### **PART I - NON-EXEMPT ITEMS**

1. Apologies for Absence  
To receive apologies for absence (if any)
2. Declarations of Interest  
To receive declarations of interest (if any)
3. Declarations of Significant Lobbying  
To receive declarations of significant lobbying (if any)

4. Petitions

To receive petitions (if any)

5. Site visit (as determined by the Executive Director - Economy, Transport and Environment after consultation with the Chairman and/or Vice Chairman in accordance with the Code of Practice):-

(1) Alfreton

Following the site visit the meeting will reconvene at 12 Noon

6. Minutes (Pages 1 - 14)

To confirm the non-exempt minutes of the meeting of the Regulatory – Planning Committee held on 23 September 2019

To consider the non-exempt reports of the Executive Director - Economy, Transport and Environment on:

7. Proposed Reclamation, Cut and Fill of the Former Whitwell Colliery Site to Facilitate Mixed Use Redevelopment of the Site, together with Landscaping, Ecology and Drainage Applicant: The Welbeck Estates Company Limited Code No: CM5/0818/42 (Pages 15 - 20)
8. The Demolition of Alfreton Park Special School and the Removal of the Adventure Playground, Construction of Replacement School Complex and Outdoor Play Area at Alfreton Park, Alfreton DE55 7AP Applicant: Derbyshire County Council Code No: CD6/0619/22 (Pages 21 - 58)
9. Current Enforcement Action (Pages 59 - 60)
10. Outstanding Application List  
(to be circulated at the meeting)
11. Current Appeals/Called in Applications (Pages 61 - 62)
12. Matters Determined by the Executive Director - Economy, Transport and Environment under Delegated Powers  
(to be circulated at the meeting)
13. Development Management Performance Monitoring  
(To be circulated at the meeting)